



# Welcome!



**11<sup>th</sup> Summer Seminar for Secular Franciscans – 2021**

***“When Justice and Peace Kiss”***

**July 8-10, 2021**

**Sponsored by Saint Francis University**

# WHY A SEMINAR TO FOCUS ON CATHOLIC SOCIAL TEACHING?





## The Problem



“Far too many Catholics are unfamiliar with the basic content of Catholic social teaching. More fundamentally, many Catholics do not adequately understand that the social mission of the Church is an essential part of Catholic faith.

This poses a serious challenge for all Catholics, since it weakens our capacity to be a Church that is true to the demands of the Gospel. We need to do more to share the social mission and message of our Church.”

*Sharing Catholic Social Teaching: Challenges and Directions*

U.S. Bishops, 1998



## Papal Writings are awesome!

- The greatest minds of the church
- The most important topics to humanity
- Periodically updated to a current place in history

**120 YEARS OF PAPAL SOCIAL TEACHING**

Since the end of the nineteenth century, popes have regularly written encyclicals dealing with the social, political, and economic concerns of their day (e.g., economic disparity, social revolutions, industrialization, war, etc.). These encyclicals, which are the foundation of modern Catholic social teaching, reflect the Church's scriptural, philosophical, and theological wisdom in order to propose a new way of living, based on true charity and justice.

**Rerum Novarum (Of New Things)**  
Pope Leo XIII, 1891

Pope Leo XIII wrote the first social encyclical, *Rerum novarum*, in response to the changes brought on by the Industrial Revolution and political upheaval in Europe. Pope Leo rejected socialism as a solution to the unequal distribution of wealth and instead upheld the right to private property and the right of workers to form associations.

**Quadragesimo Anno (In the Fortieth Year)**  
Pope Pius XI, 1931

Pope Pius XI wrote *Quadragesimo anno* to commemorate the 40<sup>th</sup> anniversary of *Rerum novarum*. Rejecting both communism and unbridled capitalism,

Pius warned against the excessive concentration of economic and political power, and articulated the principle of subsidiarity, namely that no higher level of organization should do what lower and subordinate organizations can do.

**Mater et Magistra (Mother and Teacher)**  
Pope John XXIII, 1961

Pope John XXIII wrote on the anniversary of *Rerum novarum* and *Quadragesimo anno*. Affirming the role of the Church as a mother and teacher of all nations, he renewed the teaching of his two predecessors and focused on the new social questions of his time: the plight of depressed agricultural economies in relation to industrial ones, international aid and development, and scientific and technical advancements.

**Pacem in Terris (Peace on Earth)**  
Pope John XXIII, 1963

Covering the entire spectrum of relations between individuals, between the individual and public authorities, and between nations, John XXIII affirmed the inviolability of human rights and the Christian obligation to work toward lasting peace by following God's laws. Recognizing the threat of nuclear arms, he called for their elimination.

If more Catholics had a working understanding of these documents, our Church would have visibly greater unity and this would make our social reforms much more effective.

# **SPEAKERS AND OVERVIEW**

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**Father Christopher Panagoplos, T.O.R.**



**David Seitz, OFS**

# HELPFUL HINTS FOR USING ZOOM ...

by Layna Maher, OFS

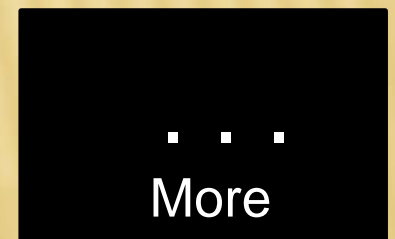
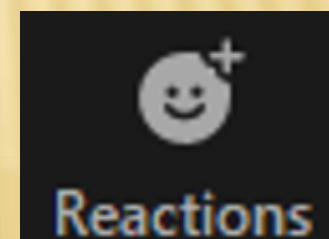
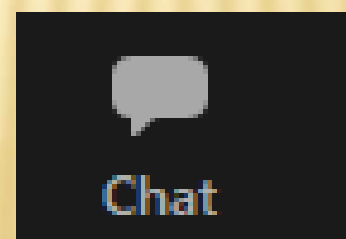
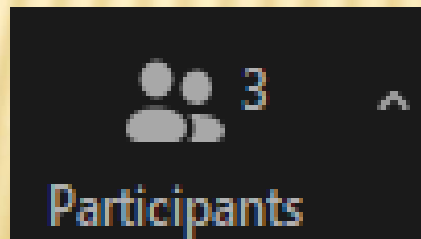
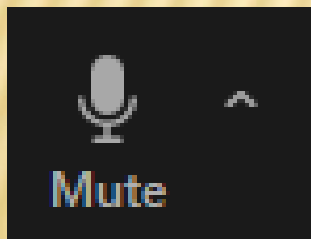


# PLEASE LOCATE YOUR ZOOM TOOLS AND ICONS

**Note: all devices DO NOT have all the same icons**

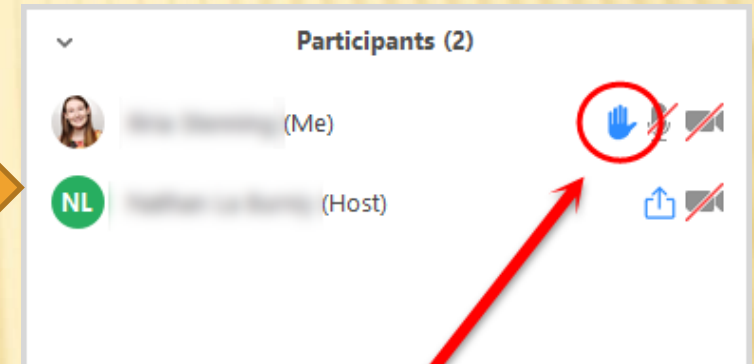
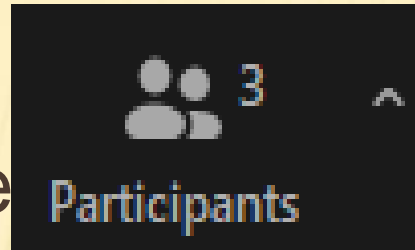
Tablet or I-Pad with Zoom App

Laptop or Desktop Computer with Windows

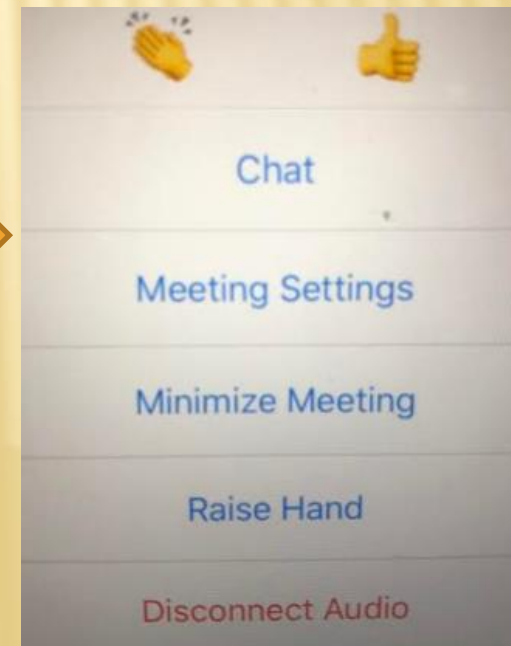
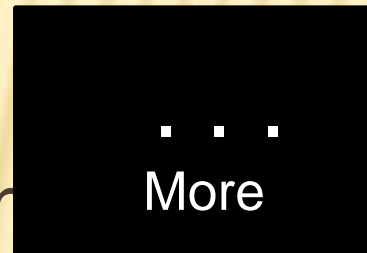


# TO RAISE YOUR HAND

**Windows-** Click on the icon to open the participant panel



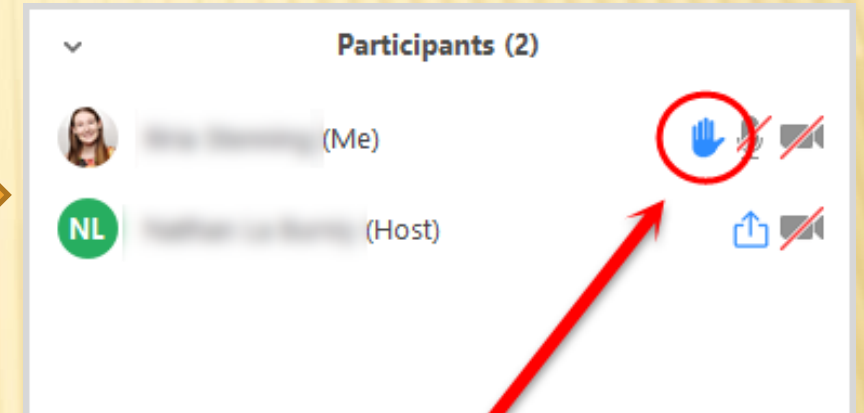
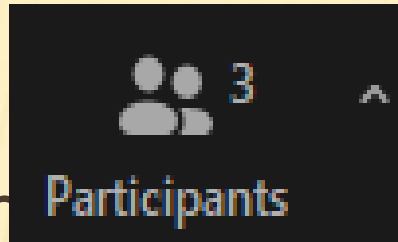
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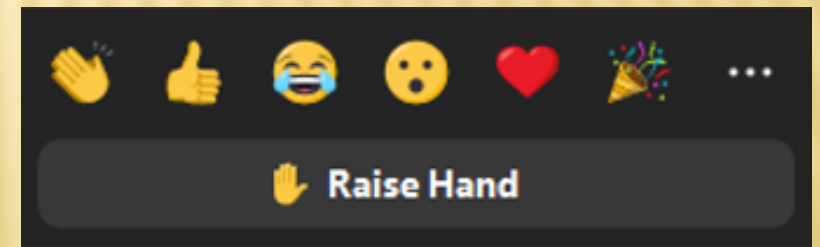
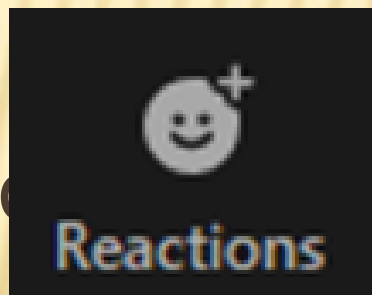
# TO RAISE YOUR HAND IN WINDOWS

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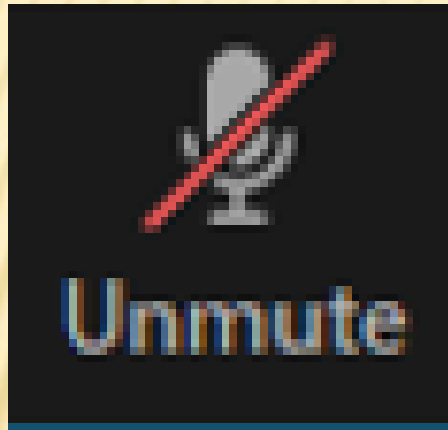


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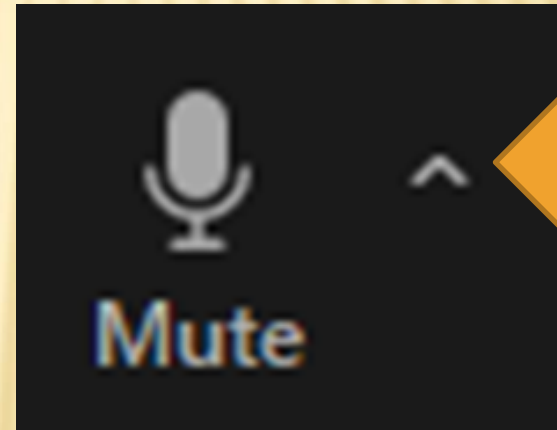
Click on Reactions Icon



# Please Remain on Mute Unless You are Talking to Improve Audio



**Listening**



**Talking**



## WE ASK ...

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- Please use the ZOOM link provided on Thursday for each subsequent day of the Seminar.
- Your audio will be automatically muted upon entering the seminar. Please keep your audio muted throughout each presentation. You may unmute during small group and large group discussions.
- Please remain “logged in” after entering the seminar on Friday and Saturday for the duration of each day. You may mute your audio and video during breaks.



**Questions or concerns?**

**Then, let us begin, sisters and brothers ...**

**For up to now ...**

**We have done little ...**

**Or nothing ...**

